



Normal Programme / Sundays / Holidays / Celebrations

Patrons Notice

- First and foremost, this Gurdwara is 'private property'. Its predominantly for ladies from any caste or race in India or overseas countries, it does not belong to any institution or organisation, nor is it under any trust or society or partnership, its a sole proprietorship and you will obey the stated 'rules' at all times on the premises.
- The proprietor has the right to allow or disallow, force out or ban any visitor, who contravenes the rules or breaks any law of the Indian Constitution. The proprietor has the right to change, alter, amend or delete any Rule at any time without notice or consultation.
- You are welcome to become a free member if you so wish, take your oath as a lady 'Khalsiya' in the Sangat, wear our dress code and serve The Guru & Gurdwara. You are welcome to visit the Gurdwara when open, permitted or announcements made for special occasions by the Gurdwara Management.
- **Pangat / Parshad**

Introduced by the 3rd Sikh Guru Amardas as a courtesy service to all who visit The Guru's home (Gurdwara) in that all are given a little something to eat and drink first, exchange any new introductions or gifts before conducting dialogue or meeting or general chat or serious issues & situations. Gurdwara Har Mandir Istri Sahib (GHMIS) aims to honour that tradition of The Guru and the people attending are welcome to make any contribution of items, to eat and drink, not any money.

Just buy whatever you want to share and add it to our table laid for All. The hall of the Gurdwara is segregated for seating, eating and drinking water or permissible cold drinks, The Guru's throne area is separate within.

- **Sangat**

After the above service, those who decide by their own choosing to stay behind and not leave after consuming 'pangat - free food or drink', they will settle into a comfortable place inside the Gurdwara and introduce themselves, if they haven't already done so before (first timers or travellers from afar). The simple idea behind this 'introduction or a milni' allows everyone to know who the others are present.

It's proper to know one's name, village or town or city, work and family. Such meetings will allow people to choose even a 'bride or a groom' and propagate The Guru's Sikhism. And those who were not serious about their visit, have taken 'pangat' or parshad and left.

Here, you are allowed to raise your hand, question anything you don't understand or need more explanation, but not flaming, fighting or conducting any hate, anger or lies. You will be shown the door, if you step out of line.

- **Shabad**

This is only reason why this 'first ladies Gurdwara' was established. It was to create a Gurdwara as instructed and commanded by the Sikh Gurus over Time. The same was established by the Tenth Guru, Gobind Singh (Rai) in the RahitNama, that every Sikh should visit the Gurdwara and make personal contact with the Guru Granth Sahib. So, the Gurdwara has Smart TV screens which display the Guru Granth Sahib for All to see and listen, make dialogue with The Guru's Shabad (Divine Hymn) which number over 5700+.

The divine knowledge, wisdom and truth of the Shabad will be disseminated to the Guru's Sikhs in the Sangat, by the proprietor who has built this pure unique place called 'Kirat Niwas' in our Punjab, India. No political meetings, local or foreign peoples issues, talks, speeches, media coverage or propaganda will be allowed under any circumstances. You will not get any privilege, special treatment or respect to rank in this Gurdwara, all are Equal in This Guru's Darbar.

Other preachers, speakers, story tellers and singers are welcome to teach Gurbani or Gurmat only, not any 'manmat' which should be avoided, unless its reference is useful to teach the Sangat. The Sangat is not like a nursery class where the teacher rules and the kids still quietly or fall sleep. Sikh history, traditions, customs, organisations and rituals are all out of the window, if you want that, this Gurdwara is not the place for you. Here only the 'shabad' from the Guru Granth Sahib is expressed, contemplated by all present, realised or known.

Q. Why waste Time to fog, put dirt and filth in one's heart & mind with something that cannot 'save your body and soul'? That's why The Guru brought The Shabad (Divine Hymn) to our World for All, in the one and only unique living Guru Granth Sahib.

- **Parth - X**

The Guru Granth Sahib is the Only Sikh Guru, and no where in the Guru Granth Sahib is Anyone ordered or commanmded to do any parth. All the parths like 'akhand, sehaj, sadharan or any other', all these are 'Manmat', they are not Gurmat.

If it were stated in the Guru Granth Sahib then that's Gurmat, all other divine writings of The Guru's showed their extent of divinity, enlightenment and wisdom, but critically they are Not in the Guru Granth Sahib, which is the Only Guru. But, if you want to carry on doing, that which The Guru has Never ordered or commanded, then fool you. By all means carry on doing that elsewhere, no issues from our side.

- **Kirtan / Ardas**

If anyone wishes to do 'live' kirtan in this Gurdwara they may do so, without Anyone giving even 'one rupee' to the singers, nothing at all. This is a 'rule' of our Gurdwara and 'praise is not if its bought at a price'. No one buy The Guru, His Shabads, Gurbani or even gain The Lord's Name, these are divine gifts which The Guru bestows.

- **Gurdwara Services**

All these are free, and any monetary payments to Notary, Government officials or even donations will be made outside the premises of the Gurdwara. No monetary transactions are permitted within the Gurdwara, strict action will be taken or the person barred if this is proved. CCTV is in operation in the Gurdwara and on site and these will be scanned for abuse of any Rules.

The only condition attached to these free services is that you must perform them yourselves, no gyani granthi or parthi can intervene or even the presiding Gurdwara management..

- **Ladies Day / Children's Days / Gurpurab Celebrations**

The ladies who become member of the Gurdwara, will select days when to perform 'ladies day'. Its your Gurdwara to love The Guru, so you choose the day or random. But each session should follow our Gurdwara's primary functions stated above ie. Pangat, Sangat, Shabad, Kirtan & Ardas.

- **Sikh / Khalsiya**

The tenth Guru made a composition with Bhai Nandlal called the RahitNama. All should follow this to take their first step into Sikhism. This is the making of a Sikh, and anyone from the four castes can follow this and become The Guru's Sikh. This is a Sipuritual Form and has nothing to do with your material or physical appearance or any divinity, the body is already dead, just a question of Time, when Death will come and destroy it.

The shabad is the 'key' to the lock of spiritual wisdom and any one who follows, believes, has true faith and trust to it becomes in sacrifice, they eventually become The Guru's Sikh, The Tenth Guru, Gobind Singh (Rai) re-created The Five Khalsa and these comprised 'his own 4 sons and Himself'. The Sarbloh Granth of the Nihangs clearly states this 'Truth' for all to know and accept.

No mention of any 'water based amrit or any of the 5 kakkars or dress code' for His Khalsa, except they keep long hair, underwear and a kirpan for defence, GHMIS has acknowledged this 'Truth' and created a 'Khalsiya' who loving serves her husband, community and The Guru. If you desire to become a 'Khalsiya' then wear our dress code with dignity, take an 'oath or shapath' in the Sangat anytime, become devoted wives or sisters of The Guru.

